



# Sonoma County Emergency Medical Care Committee



*Bob Norrbom, Chairperson  
Jeff Schach, Vice Chairperson*

General Meeting Minutes

**Monday January 22, 2024, 12:30 p.m. – 2:30 p.m.**

Meeting recording can be found at:

<https://www.coastalvalleysems.org/about-us/committees/sonoma-emcc>

“Recording time” below indicates what minute on the recoding each item starts.

**Members Present:** Jeff Schach, Sean Sullivan, John Akre, David Bynam, Nathan DuVardo, Steve Herzberg, Mark LaGrave, Bob Norrbom, Erin Olson, Eric Polan, Mike Raasch, Fred Seydel, Jeff Snow, Evonne Stevens, Steve Suter, Matt Windrem, *Jack Thomas for Tim Abuodara*

**Members Absent:** Art Hsieh

**Others Present:** Jen Banks, Tuck Bierbaum, Ken Bradford, Bryan Cleaver, Joanne Chapman, Seric Cusick, Willow Farey, Omar Ferrari, Lucinda Hamond, Kristina Griffith, Peter Goyhenetche, Amy Henry, Darin Huard, Gabriel Kaplan, Daniel Laird, Melissa Leonelly, Mark Luoto, Chris Matthies, KT McNulty, Brian Meader, Karri Pierson, Meg Rosecrans, James Salvante, Carly Sullivan, Jeff Veliquette

|  | Recording Time    |
|--|-------------------|
| <b>I. Welcome and Introductions</b>                                | 7:04 – 11:29      |
| Quorum achieved  |                   |
| <b>II. Approval of Minutes from January and April 2023</b>         | 11:30 – 12:45     |
| Sean Sullivan motioned to approve, Steve Suter seconded            |                   |
| <b>III. Public Comments</b>  | 12:50 – 13:10     |
| <b>IV. Old Business</b>  |                   |
| Compliance Committee   | 13:17 – 13:35     |
| Tiered response subcommittee report out.                           | 13:36 – 38:20     |
| Community Paramedicine   | 38:21 – 1:02:51   |
| <b>V. New Business</b>   |                   |
| CVEMS Capacity and staffing/funding needs.                         | 1:02:52 – 1:12:38 |
| Tiered Response Quality and Oversight group recommendations        | 1:12:43 – 1:21:48 |
| <b>VI. Coastal Valleys Emergency Medical Services (EMS) Agency</b> |                   |
| EMS Plan   | 1:21:50 – 1:22:31 |
| Emergency / Public Health Preparedness                             | 1:22:32 – 1:26:20 |
| Mendocino Update   | 1:35:27 – 1:35:30 |
| MAC committee update   | 1:26:30 – 1:35:25 |
| APOT Report out  | 1:35:45 – 1:37:05 |
| EMS Duty Officer contact   | 1:37:06 – 1:38:38 |
| Policy Update  | 1:38:42 – 1:39:28 |
| <b>VII. Standing Items –</b>                                       |                   |
| Save Lives Sonoma  | 1:39:30 – 1:40:11 |
| REDCOM   |                   |
| Update on REDCOM equipment given                                   | 1:40:12 – 1:43:09 |
| Fire Chiefs report   | 1:43:10 – 1:45:07 |
| BOS district rep update  | 1:45:08 – 1:45:36 |



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|  |                   |
|--|-------------------|
| Hospitals  | 1:45:38 – 1:49:28 |
| Ambulance providers                                    | 1:49:29 – 1:50:08 |
| Training program                                       |                   |
| a. CLSD  | 1:50:14 – 1:51:03 |
| b. SRJC –  | 1:51:04 – 1:53:51 |
| Law report out   |                   |
| <b>VIII. Agenda Topics for Next Meeting</b>            | 1:53:52 – 1:54:01 |
| none provided  |                   |
| <b>IX. Announcements and Items from the Membership</b> | 1:54:02 – 1:54:53 |
| Conducted as a routable of members.                    |                   |
| <b>X. Adjournment</b>                                  | 1:54:55 – 1:55:15 |
| Fred Seydel motioned to adjourn, Steve Suter second    |                   |

**NEXT MEETING-April 22, 2024**

**Location - 1450 Neotomas Ave Suite 200, Santa Rosa**  
**Santa Rosa Conference Room**

EMSA Legislative Link: [http://www.emsa.ca.gov/legislative\\_activity](http://www.emsa.ca.gov/legislative_activity)